

Short Term Training Program on Analytical Instruments & their Application (GCMS, & HPLC) 12-13th October & 9-10th November, 2017

Registration Form

Please mention the preferred dates: 12-13 th	^h October:	9-10 th Novembe	r, 2017:
Name:			Please paste
(In Block Letters)			Passport size
Father/Mother's name:			photograph here
Permanent Address:			
Address for Communication:			
Phone No.:Emai	l:		
Academic Qualification:			
Institution and/or Department presently stud	dying/ associated:		
I hereby declare that the information provide	ed above is true to	the best of my knowl	ledge.
(Signature of the applicant with date)			
General Information for Applicants: 1. Applicants need to submit filled-in Registration 2. The Registration fees may be submitted in the same and the same are submitted in the same are submitted in the same are submitted.	form of Demand Dr	aft (DD) or Bank Trans	fer/NEFT
· · · · · · · · · · · · · · · · · · ·	r Office Use Only	L	
Registration Form No:		Date:	
Fee: (Demand Draft/NEFT/Bank Transfer); An (Demand Draft Details: DD No.:		Bank:)
(NEFT/Bank Transfer details :(Please enclose copy of bank transfer/NEFT slip))
F / A Section, GBP		Signature of the Coo	ordinator/In-charge